

From: [Charuni Patibanda](#)
To: [Clarkin, Tobey \(Federal\)](#); [Dale Noriyuki](#); [Griffin Wright](#)
Cc: [Keith Kaneko](#); [Karl Muller](#)
Subject: Re: EDA Project #07-01-07315 - Quarterly Report 2018-4
Date: Friday, February 22, 2019 8:03:49 AM

Thanks Tobey. I clarified that this was the quarterly report. Thanks for all your work in reviewing our project.

----- Original message -----

From: "Clarkin, Tobey (Federal)" <TClarkin@eda.gov>
Date: 2/22/19 7:30 AM (GMT-08:00)
To: Dale Noriyuki <dnoriyuki@gafcon.com>, Griffin Wright <griffin@urbandesigncenter.com>
Cc: Charuni Patibanda <cpatibanda@glaserweil.com>, Keith Kaneko <kkaneko@gafcon.com>, Karl Muller <kmuller@altasea.org>
Subject: RE: EDA Project #07-01-07315 - Quarterly Report 2018-4

No.

Tobey Clarkin, PE
Civil Engineer/Project Officer
DOC/Economic Development Administration
Jackson Federal Building, Room 1890
915 Second Avenue, Seattle, WA 98174
phone: 206.220.7694; fax: 206.220.7669

-----Original Message-----

From: Dale Noriyuki <dnoriyuki@gafcon.com>
Sent: Friday, February 22, 2019 7:25 AM
To: Clarkin, Tobey (Federal) <TClarkin@eda.gov>; Griffin Wright <griffin@urbandesigncenter.com>
Cc: Charuni Patibanda <cpatibanda@glaserweil.com>; Keith Kaneko <kkaneko@gafcon.com>; Karl Muller <kmuller@altasea.org>
Subject: RE: EDA Project #07-01-07315 - Quarterly Report 2018-4

Griffin,
Does this constitute approval to proceed with the GC bid activity?

Dale Noriyuki
Los Angeles Regional Manager
direct 858.875.0097 | main 858.875.0010 | mobile 626.695.5625
660 S. Figueroa Street, Suite 1790 | Los Angeles, CA 90017 | www.gafcon.com

-----Original Message-----

From: Clarkin, Tobey (Federal) <TClarkin@eda.gov>
Sent: Thursday, February 21, 2019 3:10 PM
To: Griffin Wright <griffin@urbandesigncenter.com>
Cc: Charuni Patibanda <cpatibanda@glaserweil.com>; Dale Noriyuki <dnoriyuki@gafcon.com>; Keith Kaneko <kkaneko@gafcon.com>; Karl Muller <kmuller@altasea.org>
Subject: RE: EDA Project #07-01-07315 - Quarterly Report 2018-4

Good Afternoon, Griffin -

Please find attached, the countersigned QPR ending 12/31/18 with EDA review, comment and acceptance for your records.

Thanks,

Tobey

Tobey Clarkin, PE
Civil Engineer/Project Officer
DOC/Economic Development Administration
Jackson Federal Building, Room 1890
915 Second Avenue, Seattle, WA 98174
phone: 206.220.7694; fax: 206.220.7669

-----Original Message-----

From: Griffin Wright <griffin@urbandesigncenter.com>
Sent: Thursday, January 31, 2019 4:43 PM
To: Clarkin, Tobey (Federal) <TClarkin@eda.gov>
Cc: Charuni Patibanda <cpatibanda@glaserweil.com>; Dale Noriyuki <dnoriyuki@gafcon.com>; Keith Kaneko <kkaneko@gafcon.com>; Karl Muller <kmuller@altasea.org>
Subject: EDA Project #07-01-07315 - Quarterly Report 2018-4

Good Afternoon Tobey,

Please find attached the Quarterly Progress Report for EDA Project #07-01-07315 for the period ending December 31, 2018. Please let me know if you have any questions or concerns about the report.

Thank you,
Griffin

Griffin Wright
Project Manager
Urban Design Center
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213-448-2198

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